



# BOARD OF SELECTMEN

Clifford J. Hurgin Municipal Center, 1 School Street  
Bethel, Connecticut 06801 Telephone: (203) 794-8501

*Matthew S. Knickerbocker, First Selectman*  
*Richard C. Straiton, Selectman*  
*Paul R. Szatkowski, Selectman*

## NOTICE OF REGULAR MEETING

Tuesday, October 18, 2016  
7:30 p.m.

CJH Municipal Center – Meeting Room “A”

## A G E N D A

Call to order/Pledge of Allegiance

Public Comments

Correspondence

Minutes of October 4, 2016

Presentation by the Board of Education – Turf Field Proposal

Old Business

New Business

- 1.) Consideration of Tax Collector's request for Tax Refund Authorization
- 2.) Consideration of establishing a Public Hearing date – Water Rates
- 3.) Consideration of appointment – Building Official

**RECEIVED**

2016 OCT 17 P 2:24

TOWN OF BETHEL  
TOWN CLERK